

DATE: \_\_\_\_\_  
Receipt #: \_\_\_\_\_  
Staff: \_\_\_\_\_

CITY OF EUREKA – PARKS & RECREATION DEPARTMENT  
**2016 HOOPSTERS BASKETBALL LEAGUE**

**SPONSOR'S REPLY FORM**

*Sponsoring a team through the Eureka Parks & Recreation Department provides a terrific public relations opportunity and sends a message of strong community support. Sponsorship includes your name/business on the front of the uniforms.*

- \_\_\_\_ Yes! Include me as a Sponsor for the 2016 League.
- \_\_\_\_ I've enclosed the \$295.00 Sponsorship Fee made payable to the City of Eureka.
- \_\_\_\_ The \$295.00 Sponsorship Fee will be forwarded prior to **February 5, 2016**.

I would like to Sponsor a Team at the following level:

- \_\_\_\_ 3<sup>rd</sup> – 4<sup>th</sup> Grade Boys    \_\_\_\_ 5<sup>th</sup> – 6<sup>th</sup> Grade Girls    \_\_\_\_ 9<sup>th</sup> – 12<sup>th</sup> Grade Boys
- \_\_\_\_ 3<sup>rd</sup> – 4<sup>th</sup> Grade Girls    \_\_\_\_ 7<sup>th</sup> – 8<sup>th</sup> Grade Boys    \_\_\_\_ 9<sup>th</sup> – 12<sup>th</sup> Grade Girls
- \_\_\_\_ 5<sup>th</sup> – 6<sup>th</sup> Grade Boys    \_\_\_\_ 7<sup>th</sup> – 8<sup>th</sup> Grade Girls

Name of Coach Sponsoring (If Applicable) \_\_\_\_\_

Sponsor's Name \_\_\_\_\_  
(As It Should Appear on Uniforms - PLEASE PRINT)

Contact Person \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Signature \_\_\_\_\_

Uniform Colors Preferred: Choice No. 1 \_\_\_\_\_

Choice No. 2 \_\_\_\_\_

Choice No. 3 \_\_\_\_\_

***PLEASE COMPLETE AND RETURN BY MONDAY, DECEMBER 7, 2015 TO:***

**Return To:** Eureka Parks & Recreation Department  
1011 Waterfront Drive  
Eureka, CA 95501

If you have any questions, call 441-4245